PART - II

RULES AND REGULATIONS

- 1. NAME OF THE SOCIETY: The name of the Society shall be "VIKAS ZINDA HAI."
- MEMBERSHIP DEFINED: The membership will be open to those person who 2. are willing to work for the down to rodden and deprived section of community through their profession without any personal benefit. Their shall be four classes of members.
 - PATRON: A person making a donation of Rs.10000/-(Rupees Ten Thousand Only) or Above shall be eligible to be enrolled as a Patron of the Society.
 - B) LIFE MEMBERS: Those who contribute Rs 5000/- (Rupees Five Thousand only) or above shall be eligible forbeing enrolled as Life Members of the Society.

AR OF SOCIAL DESCRIPTION OF SOCIAL DESCRIPTI General Members: General Member of the Society shall have to pay admission fee of Rs 100/-(Rupees One Hundred Only) at the time of enrollment and also subscription of Rs 25/-(Rupees Twenty Five only) Per Month.

Honorary Members: The Governing Body may nominate as Honorary Member of the society such person as have shown future interest in the affairs of the Society.

APMISSION AND QUALIFICATION OF MEMBERSHIP: - Any Person who is interested in becoming as member of the Society must be proposed and सत्यनेव जयहों seconded by a number of Society. Any person desiring to be enrolled as a member shall fill the prescribed Performa. The application shall be placed before the Governing Body and on being approved by two third majority of members present and voting; the person shall be admitted as a member of society. Persons applying for admission as General Members shall pay the annually subscription along with the application in prescribed form. Thereafter the annual subscription shall be payable in advance at the commencement of the official year i.e. on the first day of April each year.

> SUBSCRIPTION: The rate of subscription for General membership shall be Rs.300/- per year.

5. यतं: CESSATION OF MEMBERSHIP: The membership shall cease when a member:

- a) Fails to pay membership fee till 30th June in any year.
- b) Resign or leaves.

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c) Is suspended or expelled by the Society because of anti association activities.

If Society has terminated the membership of any member, Society will intimate the member. Maheri

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